

STATE OF ILLINOIS DEPARTMENT OF HUMAN SERVICES CERTIFICATE OF CHILD HEALTH EXAMINATION

| Student's | Name |) | | | | | | | |] | Birth | Date | | S | ex | Scho | chool | | | Gra | Grade Level /ID# | | | | | |
|---|----------|--------|-----------|----------|----------|---------|---------------------|---------|------------|--------|---|----------|---------|---------|-----------|----------|----------|----------|--------|----------|------------------|----------|-------------------------------|-----------|--|--|
| Last | | | | Firs | st | | | Middl | e | | Mo | nth/Day/ | Year | | | | | | | | | | | | | |
| Address | Street | | ZIP code | | | | Parent/ Telephone # | | | | | | | | | | | | | | | | | | | |
| IMMUNIZ | ZATIC | | | comp | | | | rovide | er. Note | the | Home Work ne mo/da/yr for <u>every</u> dose administered. The day and month is required if you cannot determine if exine is medically contraindicated, a separate written statement must be attached explaining | | | | | | | | | | | | | | | |
| the vaccine | | | | | | | age. | lf a sp | pecific v | acci | | iedica | lly con | | licated, | a separ | ate wr | itten st | atemen | it mus | t be at | tached | explai | ining | | |
| | | | E/DO | | | N | 1 IO D | ΑY | /R | МО | 2 DA | YR | МО | 3 DA | YR | МО | 4 DA | YR | МО | 5 DA | YR | МО | 6 DA | YR | | |
| Diphtheria, (DTP or DT | | s and | Pertus | ssis | | | | | | | | | | | | | | | | | | | | | | |
| Diphtheria a | and Tet | anus | (Pedia | tric DT | or Td) | | | | | | | | | | | | | | | | | | | | | |
| Inactivated | Polio (| IPV) | | | | | | | | | | | | | | | | | | | | | | | | |
| Oral Polio (| (OPV) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Haemophilu | us influ | enzae | type b | (Hib) | | | | | | | | | | | | | | | | | | | | | | |
| Hepatitis B | (HB) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Varicella (Chickenpox) Comments | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Combined M (MMR) | Measles | s, Mu | mps ar | nd Rub | ella | | | | | | | | | | | | | | | | | | | | | |
| Measles (Ru | ubeola) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rubella (3-c | day me | asles) |) | | | | | | | | | | | | | | | | | | | | | | | |
| Mumps Pneumococo | cal (no | t requ | ired fo | r scho | al entry |) [| IPCV7 | □pp | V23 | □рС | V7 □F | PDV23 | Пр | CV7 F | IPPV23 | ПРО | CV7 □F | DDV/23 | □рс | :V7 □F | DDV/23 | Про | CV7 □1 | DDV/23 | | |
| | | | | | л спи у | ′ | JI C V / | | V 23 | шгс | V / LI | F V 23 | П | | IFF V 2.5 | | _V/ LI | I V 23 | шгс | . V / LI | T V 23 | | V/ LI | 1 1 1 2 3 | | |
| Check speci | пис тур | e (PC | . V /, PI | 2 (23) | | | | | | | | | | | | | | | | | | | | | | |
| Other (Speci | | | | | | | | Щ | | | Ų | | 001 | | ••• | <u> </u> | <u> </u> | <u> </u> | | | | <u> </u> | <u> </u> | | | |
| Health car | re pro | vide | r (MI |), DO | , APN | , PA, s | chool | heal | th pro | fessi | onal, | healtl | n offic | cial) v | erifyin | g abov | e imn | iuniza | tion h | istory | must | sign t | oelow. | • | | |
| Signature | <u>;</u> | | | | | | | | | | | | | | | Ti | itle | | | | Da | ate | | | | |
| Signature (If adding o | | o the | above | immu | nizatio | n histo | ry sect | ion, p | out your | · init | ials by | date(| s) and | sign h | ere.) | Ti | tle | | | | Da | ıte | | | | |
| Signature | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (If adding dates to the above immunization history section, put your initials by date(s) and sign here.) Title Date | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALTERNATIVE PROOF OF IMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Clinic | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | otion of v | | | | | | | | | | | | | entation | of disea | ase. | | |
| Date of 3. Labora | f Diseas | | rmatio | n (cho | ck one | | ature M | easle | ·c | | Mumj | 16 | | Rubel | Title | ПН | epatit | ic R | | Vario | Date | | | | | |
| Lab R | • | Jiiii | matio | ii (ciic | ck one, | | | ate | MO | D. | _ | R | | Kubel | | | - | lab rep | | | | | | | | |
| VISION AND HEARING SCREENING DATA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pre-school – annually beginning at age 3; School age – during school year at required grade levels | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | | | | | | Ĭ | | | | | | | | | | | | | | ode: = Pass | | | |
| Age/Grade | | | | | | | | | | | | | | | | | | | | | | F | = Fail | | | |
| V:a: | R | L | R | L | R | L | R | L | R | _ | L | R | L | R | L | R | L | R | L | 1 | R | L | = Unal test | | | |
| Vision | | | | | | | | | | | | | | | | | | | | | | | _ | _ | | |
| Hearing | | | | | | | | | | | | | | | | | | | | | | G | = Refe G/C = G Contacts | lasses/ | | |

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(Complete Both Sides)

| Student's Name | |] | Birth Da | te | Sex | Scho | ol | Grade Level/ ID # | | | | |
|---|---|-----------------------------------|--------------|---|-----------------|------------|--------------------------|--------------------------------|--|--|--|--|
| Last First | Mide | dle | | Month/Day/ Year | | | | | | | | |
| HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER | | | | | | | | | | | | |
| ALLERGIES (Food, drug, insect, other) | | | MED | OICATION (List all | l prescribed or | taken on a | ı regular basi | s.) | | | | |
| Diagnosis of asthma? Child wakes during the night coughing | Yes No Indicates | ate Severity | | Loss of function of one of paired organs? (eye/ear/kidney/testicle) | | | es No | , | | | | |
| Birth defects? Developmental delay? | Yes No | | | pitalizations? n? What for? | | Y | res No | | | | | |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain. | Yes No | | | ery? (List all.) n? What for? | | Y | es No | , | | | | |
| Diabetes? | Yes No | | Serio | ous injury or illness | s? | Y | es No | | | | | |
| Head injury/Concussion/Passed out? | Yes No | | TB s | kin test positive (p | ast/present) | ? Y | es* No | | | | | |
| Seizures? What are they like? | Yes No | | ТВ с | lisease (past or pres | sent)? | Y | es* No | department. | | | | |
| Heart problem/Shortness of breath? | Yes No | | Toba | acco use (type, freq | quency)? | Y | es No | , | | | | |
| Heart murmur/High blood pressure? | Yes No | | Alco | hol/Drug use? | | | es No | | | | | |
| Dizziness or chest pain with exercise? | Yes No | | | ily history of suddere age 50? (Cause? | | Y | Yes No | | | | | |
| Eye/Vision problems? Glasses | ☐ Contacts ☐ Last e | exam by eye doctor | Den | tal Braces | s 🗆 Bridg | ge 🗆 I | Plate Oth | er | | | | |
| Other concerns? (crossed eye, drooping lie | ls, squinting, difficulty r | reading) | Othe | er concerns? | | | | | | | | |
| Ear/Hearing problems? | Yes No | | | | with appropr | iate perso | onnel for he | alth and educational purposes. | | | | |
| Bone/Joint problem/injury/scoliosis? Yes No Parent/Guardian Signature Date | | | | | | | | | | | | |
| Entire section below to be con | npleted by MD/I | DO/APN/PA | (*INDICATI | ES TESTING MANDA | ATED FOR S | TATE LI | CENSED CI | HILD CARE FACILITIES) | | | | |
| PHYSICAL EXAMINATION REQU | UIREMENTS | HEIGHT | | WEIGHT | | | ВМІ | B/P | | | | |
| DIABETES SCREENING BMI>85% age/sex Yes □ No □ And any two of the following: Family History Yes □ No □ Ethnic Minority Yes □ No □ Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes □ No □ At Risk Yes □ No □ | | | | | | | | | | | | |
| LEAD RISK QUESTIONNAIRE* Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. Blood Test Indicated? Yes \(\Delta \) No \(\Delta \) Blood Test Date Blood Test Result (Blood test required in Chicago and other high risk zip codes.) | | | | | | | | | | | | |
| TB SKIN TEST Recommended only for | | | | | | | ther conditi | | | | | |
| prevalence countries, or those exposed to adul | ts in high-risk categorie | s. See CDC guidelines. | Date F | Read / / |] | Result | | mm | | | | |
| LAB TESTS *INDICATES TESTING MANDATED FOR STATE LICENSED CHILD CARE FACILITIES | Date | Results | | | | | Date | Results | | | | |
| Hemoglobin * or Hematocrit * Urinalysis | | | | Sickle Cell * (as Other | indicated) | | | | | | | |
| SYSTEM REVIEW Normal | Comments/Fol | low up/Noods | | Other | Normal | | Comments/Follow-up/Needs | | | | | |
| | Comments/For | now-up/Needs | E. | 4: | Normai | | Con | iments/Fonow-up/Needs | | | | |
| Skin | | | | docrine | | | | | | | | |
| Ears | | | | strointestinal | | | | 110 | | | | |
| | ive screening Yes□ ed to Opthalmologist/Or | No□ Result ptometrist Yes□ No□ | | nito-Urinary urological | | | | LMP | | | | |
| Nose | | | | ısculoskeletal | | | | | | | | |
| | | | | | | | | | | | | |
| Throat | | | | inal examination | | | | | | | | |
| Mouth/Dental | | | Nu | tritional status | | | | | | | | |
| Cardiovascular/HTN | | | Me | ental Health | | | | | | | | |
| Respiratory NEEDS/MODIFICATIONS required in | n the school setting | | DI | ETARY Needs/Re | estrictions | | | | | | | |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup | | | | | | | | | | | | |
| MENTAL HEALTH/OTHER Le th | ara anything also the sch | nool should know about th | nic etudant? | | | | | | | | | |
| MENTAL HEALTH/OTHER | | | | | | | | | | | | |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes If yes, please describe. | | | | | | | | | | | | |
| On the basis of the examination on this day, I approve this child's participation in (If No or Modified, please attach explanation.) PHYSICAL EDUCATION Yes No Modified INTERSCHOLASTIC SPORTS (for one year) Yes No Limited INTERSCHOLASTIC SPORTS (for one year) | | | | | | | | | | | | |
| Physician/Advanced Practice Nurse/Physicia | n Assistant performing of | examination | | | | | | | | | | |
| Print Name | | Signature | | | | | | Date | | | | |
| Address | | | Phon | e | | | | | | | | |